

Strong Completeness of Classical Propositional Logic based on Sheffer's Stroke

by

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1 Introduction

The Sheffer stroke $|$ is a binary connective. $\varphi | \psi$ means 'It is not the case that both φ and ψ '. So $|$ has the following truth table:

φ	ψ	$\varphi \psi$
T	T	F
T	F	T
F	T	T
F	F	T

and it is governed by the following rules of inference:¹

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¹See N. Tennant, 'La barre de Sheffer dans la logique des sequents et des syllogismes', *Logique et Analyse* 88, 1979, pp. 503-514. The only difference here is that the introduction rule is relevantized by making discharge of assumptions obligatory.

$$\begin{array}{c}
\begin{array}{c}
\text{(-I)} \quad \frac{\begin{array}{c} \text{(i)} \text{---} \square \text{---} \text{(i)} \\ \underbrace{\varphi \quad \psi} \\ \vdots \\ \perp \text{(i)} \end{array}}{\varphi | \psi} \\
\end{array}
\quad
\begin{array}{c}
\text{(-E)} \quad \frac{\varphi \quad \varphi | \psi \quad \psi}{\perp} \\
\end{array}
\quad
\begin{array}{c}
\text{(CR)} \quad \frac{\text{---} \text{(i)}}{\varphi | \varphi} \\
\vdots \\
\frac{\perp \text{(i)}}{\varphi}
\end{array}
\end{array}$$

With the rule (CR) the discharge of assumptions is permissive, not obligatory. That is, there does not have to be an assumption of the indicated form within the sub-proof; but, if there is, then it is discharged (at all its occurrences) upon applying the rule in question. With the rule (-I), however, the discharge of assumptions is obligatory (as indicated by the box): there must be an undischarged assumption of at least one of the indicated forms within the sub-proof; and all such assumption-occurrences are discharged upon applying the rule in question.

The rules (-I) and (-E) form the system of *intuitionistic relevant logic* for the Sheffer stroke. By adding the rule (CR) of *classical reductio* one obtains full *classical logic*. All the usual connectives can be defined in terms of the Sheffer stroke:

$$\begin{array}{l}
\neg\varphi \quad =_{df} \quad \varphi | \varphi \\
\varphi \wedge \psi \quad =_{df} \quad (\varphi | \psi) | (\varphi | \psi) \\
\varphi \vee \psi \quad =_{df} \quad (\varphi | \varphi) | (\psi | \psi) \\
\varphi \rightarrow \psi \quad =_{df} \quad \varphi | (\psi | \psi)
\end{array}$$

It follows that by proving the strong completeness of the system based on the Sheffer stroke alone, we prove the strong completeness of full classical logic.

2 Syntax

2.1 Some system-invariant results

We begin by establishing some results that involve the general notion of deducibility—for which we write \vdash —and the notion of negation. We shall write $\bar{\varphi}$ for the negation of φ . For the purposes of this subsection, it is required only that if $\Delta, \varphi \vdash \perp$ then $\Delta \vdash \bar{\varphi}$.

Definition 1 We write Δ, φ for $\Delta \cup \{\varphi\}$.

Definition 2 A literal is an atom or the negation of an atom.

We use τ to denote sets of literals.

Definition 3 A set of literals is coherent just in case it does not contain the negation of any atom that it contains.

Definition 4 Δ decides φ just in case either $\Delta \vdash \varphi$ or $\Delta, \varphi \vdash \perp$.

Definition 5 Δ is decisive just in case Δ decides every sentence in the language of Δ .

Definition 6 The rule of CUT FOR \perp is
$$\frac{\Delta_1 \vdash \varphi \quad \Delta_2, \varphi \vdash \perp}{\Delta_1, \Delta_2 \vdash \perp}$$

The rule of CUT for \perp holds for our proof system; it need not be a rule of that system itself. The CUT rule is a correct metalinguistic inference about deducibility in the object language.² This relation of deducibility can be defined by reference to quite different rules of inference, which make up the proof system for the object-logic in question.

Definition 7 (Expansions)
$$\left\{ \begin{array}{l} \Delta \oplus \varphi =_{df} \Delta, \varphi \text{ if } \Delta, \varphi \not\vdash \perp; \\ \Delta \oplus \varphi =_{df} \Delta, \bar{\varphi} \text{ if } \Delta, \varphi \vdash \perp \end{array} \right.$$

Observation 1 $\Delta \subseteq (\Delta \oplus \varphi)$.

Lemma 1 $\Delta \oplus \varphi$ contains either φ or $\bar{\varphi}$.

Proof. Obvious.

Lemma 2 If $\Delta \not\vdash \perp$, then $\Delta \oplus \varphi \not\vdash \perp$.

Proof. Suppose $\Delta \not\vdash \perp$, and, for the main *reductio*, that $\Delta \oplus \varphi \vdash \perp$. Suppose, for subsidiary *reductio*, that $\Delta, \varphi \vdash \perp$. Then $\Delta \vdash \bar{\varphi}$. Also, by definition $\Delta \oplus \varphi = \Delta, \bar{\varphi}$. Hence $\Delta, \bar{\varphi} \vdash \perp$. So, by CUT for \perp , we have $\Delta \vdash \perp$. Contradiction. So $\Delta, \varphi \not\vdash \perp$ (discharging the subsidiary *reductio* assumption). It now follows by definition that $\Delta \oplus \varphi = \Delta, \varphi$. Hence $\Delta, \varphi \vdash \perp$. Contradiction. Hence $\Delta \oplus \varphi \not\vdash \perp$, discharging the main *reductio* assumption.

²CUT FOR \perp is a corollary to a metatheorem about the system *IR* of intuitionistic relevant logic (whatever the choice of connectives). The metatheorem in question states

$$\text{If } \Delta_1 \vdash \varphi \text{ and } \Delta_2, \varphi \vdash \psi, \text{ then either } \Delta_1, \Delta_2 \vdash \psi \text{ or } \Delta_1, \Delta_2 \vdash \perp.$$

The corollary in question is obtained by taking \perp for ψ . For then one obtains

$$\text{If } \Delta_1 \vdash \varphi \text{ and } \Delta_2, \varphi \vdash \perp, \text{ then } \Delta_1, \Delta_2 \vdash \perp.$$

Definition 8 Let Φ be any countable list of sentences $\varphi_0, \varphi_1, \dots$. Let Δ be any set of sentences. Then

$$\begin{aligned}\Delta_0^\Phi &=_{df} \Delta \\ \Delta_{n+1}^\Phi &=_{df} (\Delta_n^\Phi) \oplus \varphi_n \\ \Delta^\Phi &=_{df} \bigcup_i \Delta_i^\Phi\end{aligned}$$

Observation 2 $\Delta = \Delta_0^\Phi \subseteq \Delta_1^\Phi \subseteq \dots \subseteq \Delta_n^\Phi \subseteq \Delta_{n+1}^\Phi \subseteq \dots \subseteq \Delta^\Phi$.

Lemma 3 If $\Delta \not\vdash \perp$, then for all n , $\Delta_n^\Phi \not\vdash \perp$.

Proof. Immediate by mathematical induction from the hypothesis of the Lemma (basis step), and Lemma 2 (inductive step).

Lemma 4 If $\Delta \not\vdash \perp$, then $\Delta^\Phi \not\vdash \perp$.

Proof. Suppose $\Delta \not\vdash \perp$. Suppose for *reductio* that $\Delta^\Phi \vdash \perp$. Proof is finite. Hence for some m we have $\Delta_m^\Phi \vdash \perp$, contradicting Lemma 3. Hence $\Delta^\Phi \not\vdash \perp$.

Lemma 5 For every member φ of the list Φ , Δ^Φ contains either φ or $\overline{\varphi}$.

Proof. Consider any member φ_n of the list. By Lemma 1, Δ_{n+1}^Φ contains either φ_n or $\overline{\varphi_n}$. Hence so does Δ^Φ .

Lemma 6 Suppose $\Delta \not\vdash \perp$.

(i) For any φ in Φ , if $\Delta^\Phi \vdash \varphi$, then φ is in Δ^Φ .

(ii) For any φ in Φ , if $\Delta^\Phi, \varphi \vdash \perp$, then $\overline{\varphi}$ is in Δ^Φ .

Proof. Let φ occur on the list Φ as φ_k .

(i) Suppose $\Delta^\Phi \vdash \varphi$. By consistency of Δ^Φ (Lemma 4) and CUT for \perp , we have $\Delta_k^\Phi, \varphi \not\vdash \perp$. By definition of \oplus , $\Delta_{k+1}^\Phi = \Delta_k^\Phi \oplus \varphi = \Delta_k^\Phi, \varphi$. Hence φ is in Δ^Φ .

(ii) Suppose $\Delta^\Phi, \varphi \vdash \perp$. By consistency of Δ^Φ (Lemma 4) and CUT for \perp , φ is not in Δ_{k+1}^Φ . So by definition of \oplus , we have that $\Delta_k^\Phi, \varphi \vdash \perp$. But then by definition of \oplus again, we have $\Delta_{k+1}^\Phi = \Delta_k^\Phi \oplus \varphi = \Delta_k^\Phi, \overline{\varphi}$. Hence $\overline{\varphi}$ is in Δ^Φ .

Definition 9 Let \mathbb{A} be a list of all atoms in the language of Δ .

Corollary 1 Let Δ be consistent. Then $\Delta^\mathbb{A}$ is consistent.

Proof. Special case of Lemma 4.

Corollary 2 For every atom A , $\Delta^\mathbb{A}$ contains either A or \overline{A} .

Proof. Special case of Lemma 5.

Definition 10 $|\Delta| =_{\text{df}}$ the set of literals deducible from Δ .

Definition 11 Let τ be a set of literals. We say that τ deals with φ just in case for each atom A in φ , either A or \overline{A} is in τ (but not both).

2.2 Some system-specific results

From now on \vdash stands for *intuitionistic relevant* deducibility, i.e. deducibility in accordance with the introduction and elimination rules (with discharge conventions ensuring relevance of premises to conclusions). In this study, the system consists of the rules (\vdash -I) and (\vdash -E) for the Sheffer stroke, as explained above. In the Sheffer system, the *negation* of φ is $(\varphi | \varphi)$. All results of the previous subsection apply.

Lemma 7 Suppose that the set τ of literals deals with φ . Then either $\tau \vdash \varphi$ or $\tau, \varphi \vdash \perp$.

Proof. By induction on φ .

Basis. Suppose φ is an atom A . By main supposition, either A or $A | A$ is in τ . If A is in τ , then $\tau \vdash A$. If $A | A$ is in τ , then by (\vdash -E) we have $\tau, A \vdash \perp$. So either way, the result holds for atomic φ .

Inductive Hypothesis. Suppose the result holds for ψ and θ .

Inductive Step. We show that the result holds for $\psi | \theta$. We note that it follows from our main supposition that for every atom A involved in ψ or in θ , exactly one of A or $A | A$ is in the set τ of literals. By IH there are four cases to consider:

- (i) $\tau \vdash \psi$ and $\tau \vdash \theta$;
- (ii) $\tau \vdash \psi$ and $\tau, \theta \vdash \perp$;
- (iii) $\tau, \psi \vdash \perp$ and $\tau \vdash \theta$;
- (iv) $\tau, \psi \vdash \perp$ and $\tau, \theta \vdash \perp$.

In case (i), by (\vdash -E) it follows that $\tau, \psi | \theta \vdash \perp$. In cases (ii), (iii) and (iv) the conjuncts involving \perp ensure, by (\vdash -I), that $\tau \vdash \psi | \theta$. *QED*

Theorem 1 If Δ is consistent, then $\Delta^{\mathbb{A}}$ is decisive.

Proof. Let Δ be consistent. By Corollary 2, $\Delta^{\mathbb{A}}$ includes a set of literals (τ , say) that deals with every sentence. By Lemma 7, τ decides all sentences. So $\Delta^{\mathbb{A}}$ is decisive.

3 Inferential Semantics

For every truth-value assignment $\boldsymbol{\tau}$ (note the boldface) there is an obvious coherent set τ of literals (note the lightface) that codifies it:

$$A \in \tau \Leftrightarrow \boldsymbol{\tau}(A) = T;$$

$$(A|A) \in \tau \Leftrightarrow \boldsymbol{\tau}(A) = F.$$

Consider the following rules for verifying and for falsifying sentences *modulo* a set of literals. We call them \mathcal{V} - and \mathcal{F} -rules. No proof-work is allowed above the major premise $\varphi_1|\varphi_2$ of the rule $(|\mathcal{F})$. As indicated by the box, the discharge in the rule $(|\mathcal{V})$ is obligatory: that is, one must have used an assumption of the indicated form within the sub-proof.

$$\begin{array}{c}
 \begin{array}{c}
 \square\text{---}(i) \\
 \tau, \varphi_k \\
 \vdots \\
 \perp \\
 \hline
 \varphi_1|\varphi_2
 \end{array}
 \quad (|\mathcal{V}) \quad (k = 1, 2)
 \end{array}
 \qquad
 \begin{array}{c}
 (\alpha\mathcal{F}) \quad \frac{A|A \quad A}{\perp} \\
 \\
 \begin{array}{c}
 \tau_1 \quad \tau_2 \\
 \vdots \quad \vdots \\
 \varphi_1|\varphi_2 \quad \varphi_1 \quad \varphi_2 \\
 \hline
 \perp
 \end{array}
 \end{array}
 \quad (|\mathcal{F})$$

Definition 12 \Vdash is the ‘deducibility’ relation generated by the \mathcal{V} - and \mathcal{F} -rules. But we can read $\tau \Vdash \varphi$ as ‘ τ makes φ true’, and read $\tau, \varphi \Vdash \perp$ as ‘ τ makes φ false’.

Lemma 8 (Incoherence Lemma) Suppose $\tau \Vdash \varphi$ and $\tau, \varphi \Vdash \perp$. Then τ is incoherent; i.e., for some atom A , both A and $A|A$ are in τ .

Proof. By induction on φ .

Basis. Suppose $\tau \Vdash A$ and $\tau, A \Vdash \perp$. The only way for $\tau \Vdash A$ to hold is for A to be in τ . The only way for $\tau, A \Vdash \perp$ to hold is by dint of $(\alpha\mathcal{F})$, with $A|A \in \tau$. So τ is incoherent.

Inductive Hypothesis. Suppose the result holds for ψ and θ .

Inductive Step. We show that the result holds for $\psi|\theta$. So suppose that $\tau \Vdash \psi|\theta$ and $\tau, \psi|\theta \Vdash \perp$. We now show that τ is incoherent.

By inspection of the rule $(|\mathcal{V})$, the only way for $\tau \Vdash \psi|\theta$ to hold is that either $\tau, \psi \Vdash \perp$ or $\tau, \theta \Vdash \perp$.

So suppose that $\tau, \psi \Vdash \perp$. By inspection of the rule ($\mid \mathcal{F}$), the only way for $\tau, \psi \mid \theta \Vdash \perp$ to hold is that both $\tau \Vdash \psi$ hold and $\tau \Vdash \theta$ hold. So we have both $\tau \Vdash \psi$ and $\tau, \psi \Vdash \perp$. Hence by IH τ is incoherent.

The argument in the case where $\tau, \theta \Vdash \perp$ is similar. *QED*

Comment. Lemma 8 is an inferential-semantic special case of the rule of CUT for \perp , if we read \Vdash as \vdash (in the system *IR*). Indeed, the rule of CUT for \perp can be thought of as *arrived at* by generalizing Lemma 8 so as to have arbitrary sets Δ of sentences in place of sets τ of literals (and reading \Vdash as \vdash).

Corollary 3 (Monotheism) *Let τ be a coherent set of literals. Then for all φ not both $\tau \Vdash \varphi$ and $\tau, \varphi \Vdash \perp$.*

Proof. Immediate by contraposition on Lemma 8.

Corollary 3 is the inferential-semantic way of saying that no truth-value assignment makes any sentence both true and false.

Definition 13 *We say Δ (classically) logically implies φ , or φ is a (classical) logical consequence of Δ , and write $\Delta \models \varphi$, just in case every coherent set of literals that verifies every member of Δ verifies φ (that is: for every coherent τ if $\tau \Vdash \Delta$, then $\tau \Vdash \varphi$). We write $\Delta \models \perp$ just in case there is no coherent set τ of literals such that $\tau \Vdash \Delta$.*

Lemma 9 *If $\Delta \models \varphi$, then $\Delta, \varphi \mid \varphi \models \perp$.*

Proof. Suppose $\Delta \models \varphi$. Then:

for every coherent τ if $\tau \Vdash \Delta$, then $\tau \Vdash \varphi \dots$ (1).

Now suppose for *reductio* that there is some coherent τ' such that $\tau' \Vdash \Delta$ and $\tau' \Vdash \varphi \mid \varphi$. The only way to secure the latter is to have

$$\tau', \varphi \Vdash \perp,$$

and use ($\mid \mathcal{V}$). By (1) we have also

$$\tau' \Vdash \varphi.$$

But by Corollary 3 (Monotheism) the last two displayed conclusions contradict each other. So there is no coherent τ' such that $\tau' \Vdash \Delta$ and $\tau' \Vdash \varphi \mid \varphi$. *QED*

Note that the converse of Lemma 9 also holds, but will not be needed.

4 Combining syntax and (inferential) semantics

Theorem 2 *Suppose Δ is consistent and decisive. Then for every sentence φ :*

- (i) *if $\Delta \vdash \varphi$, then $|\Delta| \Vdash \varphi$; and*
- (ii) *if $\Delta, \varphi \vdash \perp$, then $|\Delta|, \varphi \Vdash \perp$.*

Proof. By induction on φ .

Basis. Suppose φ is atomic. For (i), suppose $\Delta \vdash \varphi$. Then $\varphi \in |\Delta|$, whence obviously $|\Delta| \Vdash \varphi$. For (ii), suppose $\Delta, \varphi \vdash \perp$. By (\perp)-I we have $\Delta \vdash \varphi | \varphi$. But φ is atomic. So $(\varphi | \varphi) \in |\Delta|$. By rule (α) we have $|\Delta|, \varphi \Vdash \perp$.

Inductive Hypothesis (IH). Suppose (i) and (ii) hold for ψ and for θ .

Inductive Step. For (i), suppose $\Delta \vdash \psi | \theta$. We seek to show that $|\Delta| \Vdash \psi | \theta$. So suppose for *reductio* that $|\Delta| \not\Vdash \psi | \theta$. By the rule (\perp V), it follows that $|\Delta|, \psi \not\Vdash \perp$ and $|\Delta|, \theta \not\Vdash \perp$. By IH(ii), we have $\Delta, \psi \not\vdash \perp$ and $\Delta, \theta \not\vdash \perp$. Since Δ is decisive, it follows that $\Delta \vdash \psi$ and $\Delta \vdash \theta$. But by (\perp -E) we have $\psi | \theta, \psi, \theta \vdash \perp$. Hence by three appeals to CUT for \perp , we have $\Delta \vdash \perp$, contradicting the consistency of Δ . Hence $|\Delta| \Vdash \psi | \theta$ after all.

For (ii), suppose $\Delta, \psi | \theta \vdash \perp$. We seek to show that $|\Delta|, \psi | \theta \Vdash \perp$. Suppose for *reductio* that $\Delta, \psi \not\vdash \perp$. Then by (\perp -I) it would follow that $\Delta \vdash \psi | \theta$. Hence by CUT for \perp we would have $\Delta \vdash \perp$, contradicting the consistency of Δ . So $\Delta, \psi \not\vdash \perp$. But Δ is decisive. Thus $\Delta \vdash \psi$. By IH(i) we have $|\Delta| \Vdash \psi$. A similar argument establishes that $|\Delta| \Vdash \theta$. Thus by (\perp F) we have $|\Delta|, \psi | \theta \Vdash \perp$. *QED*

Theorem 2 tells us that every sentence deducible from a consistent and decisive set Δ is verified by the literals deducible from Δ . It is not required that Δ itself *contain* any literals.

Theorem 3 *If Δ is consistent, then for every member φ of Δ we have $|\Delta^{\mathbb{A}}| \Vdash \varphi$.*

Proof. Suppose Δ is consistent. By Corollary 1 and Theorem 1, $\Delta^{\mathbb{A}}$ is consistent and decisive. Hence by Theorem 2(i), we have that for every sentence θ , if $\Delta^{\mathbb{A}} \vdash \theta$, then $|\Delta^{\mathbb{A}}| \Vdash \theta$. Let φ be any member of Δ . As observed earlier, $\Delta \subseteq \Delta^{\mathbb{A}}$. So, trivially, $\Delta^{\mathbb{A}} \vdash \varphi$. Hence $|\Delta^{\mathbb{A}}| \Vdash \varphi$. *QED*

Theorem 4 (Strong Completeness of Classical Propositional Logic)

If $\Delta \models \varphi$, then $\Delta \vdash_C \varphi$.

Proof. Suppose $\Delta \models \varphi$. By Lemma 9, no coherent set of literals verifies all of $\Delta, \varphi | \varphi$. By Theorem 3 we have $\Delta, \varphi | \varphi \vdash \perp$. Hence by the rule (CR) we have $\Delta \vdash_C \varphi$. *QED*